# Missouri HOSA
# 2027
# SLC Qualifier
# &
# SLC Details Packet

# *Missouri HOSA 2027 SLC Qualifier HOSA Digital Upload Details*

## *COMPETITIVE EVENTS WITH PROJECT CONTENT UPLOADED THROUGH THE HOSA DIGITAL UPLOAD SYSTEM:*

| | | |
|---|---|---|
| **Clinical Specialty** | All Portfolio Pages must be Uploaded through the HOSA Digital Upload System by Competitor by the State Deadline | Top 10 Competitors Advance to Round 2 at Onsite Conference<br><br>(Top Competitors will provide Printed Portfolio Onsite for Judges) |
| **Community Awareness** | All Portfolio Pages must be Uploaded through the HOSA Digital Upload System by One (1) Team Member by Stated Deadline | Top 10 Teams Advance to Round 2 at Onsite Conference<br><br>(Top Teams will provide Printed Portfolio Onsite for Judges) |
| **Exploring Medical Innovation**<br><br>*(Middle School)* | Exhibit Outline as noted in the Guidelines must be Uploaded through the HOSA Digital Upload System by One (1) Team Member by Stated Deadline | Top 5 Teams Advance to Round 2 at Onsite Conference<br><br>(Top Teams will set up Innovation and Table Exhibit Onsite for Judges) |
| **Extemporaneous Health Poster**<br><br>*(Middle School)* | Up to three (3) photos of Poster of a Secret Topic at your Local Chapter will be Uploaded through the HOSA Digital Upload System by Competitor by Stated Deadline | Top 5 Competitors Advance to Round 2 at Onsite Conference<br><br>(Top Competitors will Create a Poster from a New Secret Topic Onsite for Judges) |
| **Extemporaneous Writing – Health Policy** | Letter to an Assigned Health Policy Maker in Support or Opposition of a Secret Topic at your Local Chapter will be Uploaded through the HOSA Digital Upload System by the Stated Deadline. | Top 10 Teams Advance to Round 2 at Onsite Conference<br><br>(Top Teams will Write another Letter from a New Secret Topic Onsite for Judges) |
| **Family Medicine Physician** | Interview Verification Form and Link to a Recording of the Peer-to-Peer Presentation, as noted in the Guidelines, must be Uploaded through the HOSA Digital Upload System by Competitor by the State Deadline. | Top 10 Teams Advance to Round 2 at Onsite Conference<br><br>(Top Teams will provide Printed Interview Verification Form Onsite for Judges) |

| | | |
|---|---|---|
| **First Step Career Skills**<br><br>*(Middle School)* | Copyright Form and Link to role-playing video as noted in the Guidelines must be uploaded through the HOSA Digital Upload System by ONE (1) Team Member by Stated Deadline. | Top 5 Teams Advance to Round 2 at Onsite Conference<br><br>(Top Teams will provide Printed Copyright Form Onsite for Judges) |
| **Health Career Display**<br><br>*(Secondary and Postsecondary/Collegiate)* | Display Board Outline as noted in the Guidelines must be uploaded through the HOSA Digital Upload System by One (1) Team Member by Stated Deadline. | Top 10 Teams Advance to Round 2 at Onsite Conference<br><br>(Top Teams will provide Display and Reference Page(s) Onsite for Judges) |
| **Health Career Display**<br><br>*(Middle School)* | Display Board Outline as noted in the Guidelines must be uploaded through the HOSA Digital Upload System by One (1) Team Member by Stated Deadline. | Top 5 Teams Advance to Round 2 at Onsite Conference<br><br>(Top Teams will provide Display and Reference Page(s) Onsite for Judges) |
| **Health Career Photography** | All Portfolio Pages will be Uploaded through the HOSA Digital Upload System by Competitor by Stated Deadline | Top 10 Competitors Advance to Round 2 at Onsite Conference<br><br>(Top Competitors will provide Printed Portfolio Onsite for Judges) |
| **Health Career Preparation**<br><br>*(Middle School)* | Statement of Interest must be Uploaded through the HOSA Digital Upload System by Competitor by Stated Deadline | Top 5 Competitors Advance to Round 2 at Onsite Conference<br><br>(Top Competitors will provide Printed Statement of Interest Onsite for Judges) |
| **Health Education**<br><br>*(Secondary and Postsecondary/Collegiate)* | All Portfolio Pages must be Uploaded through the HOSA Digital Upload System by One (1) Team Member by Stated Deadline | Top 10 Teams Advance to Round 2 at Onsite Conference<br><br>(Top Teams will provide Printed Portfolio Onsite for Judges) |
| **Health Education**<br><br>*(Middle School)* | All Portfolio Pages must be Uploaded through the HOSA Digital Upload System by One (1) Team Member by Stated Deadline | Top 5 Teams Advance to Round 2 at Onsite Conference<br><br>(Top Teams will provide Printed Portfolio Onsite for Judges) |
| **Interviewing Skills*** | Personal Statement and a One (1) Page Resume will be Uploaded through the HOSA | All Eligible Competitors Advance to Round 2 at Onsite Conference |

| | | |
|---|---|---|
| | Digital Upload System by Competitor by Stated Deadline<br><br>**Eligibility Form must also be submitted through the link in the Guidelines*. | (Top Competitors will provide Printed Personal Statement and a One (1) Page Resume Onsite for Judges) |
| **Job Seeking Skills** | Personal Statement and One (1) Page Resume will be Uploaded through the HOSA Digital Upload System by Competitor by Stated Deadline | Top 10 Competitors Advance to Round 2 at Onsite Conference<br><br>(Top Competitors will provide Printed Personal Statement and One (1) Page Resume Onsite for Judges) |
| **Life Support Skills*** | Eligibility Form must be submitted through the link found in the Guidelines by Competitor by the Stated Deadline. Required accommodation form. | All Eligible Competitors Advance to Round 2 at Onsite Conference |
| **Medical Innovation** | Exhibit Outline as noted in the Guidelines will be Uploaded through the HOSA Digital Upload System by One (1) Team Member by Stated Deadline | Top 10 Teams Advance to Round 2 at Onsite Conference<br><br>(Top Teams will set up Innovation and Table Exhibit Onsite for Judges) |
| **Mental Health Promotion** | Digital Social Media Campaign as noted in the Guidelines must be Uploaded through the HOSA Digital Upload System by One (1) Team Member by Stated Deadline | Top 10 Teams Advance to Round 2 at Onsite Conference<br><br>(Top Teams will provide Printed copies of the Summary Presentation Onsite for Judges) |
| **MRC Partnership** | All Portfolio Pages will be Uploaded through the HOSA Digital Upload System by One (1) Team Member by Stated Deadline | Top 10 Teams Advance to Round 2 at Onsite Conference<br><br>(Top Teams will provide Printed Portfolio Onsite for Judges) |
| **Personal Care*** | Eligibility Form must be submitted through the link found in the Guidelines by Competitor by the Stated Deadline. Accommodation form required. | All Eligible Competitors Advance to Round 2 at Onsite Conference<br><br>(Top Competitors will provide Printed Eligibility Form Onsite for Judges) |

| | | |
|---|---|---|
| **Prepared Speaking**<br><br>*(Secondary and Postsecondary/Collegiate)* | Written Speech must be Uploaded through the HOSA Digital Upload System by the Competitor by the Stated Deadline | Top 10 Competitors Advance to Round 2 at Onsite Conference<br><br>(Top Competitors will give their Speech Onsite for Judges) |
| **Prepared Speaking**<br><br>***(****Middle School)* | Written Speech must be Uploaded through the HOSA Digital Upload System by the Competitor by the Stated Deadline | Top 5 Competitors Advance to Round 2 at Onsite Conference<br><br>(Top Competitors will give their Speech Onsite for Judges) |
| **Public Health**<br><br>*(Secondary and Postsecondary/Collegiate)* | Three (3) Minute Video Trailer must be Uploaded through the HOSA Digital Upload System by One (1) Team Member by State Deadline | Top 10 Teams Advance to Round 2 at Onsite Conference<br><br>(Top Competitors will give Full Presentation Onsite for Judges) |
| **Public Health**<br><br>*(Middle School)* | Three (3) Minute Video Trailer must be Uploaded through the HOSA Digital Upload System by One (1) Team Member by State Deadline | Top 5 Teams Advance to Round 2 at Onsite Conference<br><br>(Top Competitors will give Full Presentation Onsite for Judges) |
| **Public Service Announcement** | ONE COMBINED PDF of Reference Page(s), Copyright Form, Airdate Form, Brain Health 101 and 201 Course Completion Certificates for ALL team members and a Link to the Thirty (30) Second PSA Video will be Uploaded through the HOSA Digital Upload System by One (1) Team Member by Stated Deadline | Top 10 Teams Advance to Round 2 at Onsite Conference<br><br>(Top Teams will provide all materials uploaded through the HOSA Digital Upload System Onsite for Judges) |
| **Researched Persuasive Writing and Speaking** | Research Paper will be Uploaded through the HOSA Digital Upload System by the Competitor by Stated Deadline | Top 10 Competitors Advance to Round 2 at Onsite Conference<br><br>(Top Competitors will provide Printed Research Paper Onsite for Judges) |
| **Research Poster** | PDF copy of the Research Poster as noted in the Guidelines will be Uploaded through the HOSA Digital | Top 10 Teams Advance to Round 2 at Onsite Conference |

| | | |
|---|---|---|
| | Upload System by one (1) team member by Stated Deadline | (Top Competitors will provide Research Poster Onsite for Judges) |
| **Speaking Skills***<br><br>*(Middle School, Secondary, & Postsecondary/Collegiate)* | Eligibility Form must be submitted through the link found in the Guidelines by Competitor by the Stated Deadline | All Eligible Competitors Advance to Round 2 at Onsite Conference<br><br>(Top Competitors will provide Printed Eligibility Form Onsite for Judges) |

## *Missouri HOSA 2027 State Leadership Conference Recognition Events Guidelines and Deadlines*

- **America's Blood Centers & HOSA Blood Drive** *(Refer to the guidelines for full details)*
    - The State Leadership Conference deadline is **February 15, 2027.** Activities must be entered at https://americasblood.org/hosa/ per the guidelines.
    - The number of recruited donors is pro-rated to a total of 50 for SLC recognition. If a chapter has exceeded the minimum of 65 recruited donors for ILC recognition, the Bronze/Silver/Gold award will be granted according to the guidelines.

      **Awards will be given as follows at the SLC:**
        - **50-64 Recruited Donors = State Recognition Certificate**
        - **65-150 Recruited Donors = Bronze International Level Recognition**
        - **151-249 Recruited Donors = Silver International Level Recognition**
        - **250+ Recruited Donors = Gold International Level Recognition**

- **America Red Cross Chapter Recognition** *(Refer to guidelines for full details)*
    - The State Leadership Conference deadline is **February 15, 2027.** Hours must be entered and **APPROVED by local chapter advisors** in the online HOSA Activity Tracking System by midnight of the deadline date.
    - Hours are pro-rated to a total of 150 for SLC recognition. If a local chapter has exceeded the minimum of 200 hours for ILC recognition, the Bronze/Silver/Gold award will be granted according to the guidelines.

      **Awards will be given as follows at the SLC:**
        - **200.0 – 249.9 Tracked Hours = State Recognition Certificate**
        - **250.0 – 299.9 Tracked Hours = Bronze National Level Recognition**
        - **300.0 – 399.9 Tracked Hours = Silver National Level Recognition**
        - **400+ Tracked Hours = Gold National Level Recognition**

- **Barbara James Service Award** *(Refer to guidelines for full details)*
    - The State Leadership Conference deadline is **February 15, 2027.** Activities must be entered and **APPROVED by local chapter advisors** in the online HOSA Activity Tracking System by midnight of the deadline date.

- Hours are pro-rated to 75 hours for SLC recognition. If a member has exceeded the 100 hours for ILC recognition, the Bronze/Silver/Gold award will be granted according to the guidelines.

  **Awards will be given as follows at the SLC:**
  - **75.0 – 99.9 Approved Hours = State Recognition Certificate**
  - **100.0 – 174.9 Approved Hours = Bronze International Level Recognition**
  - **175.0 – 249.9 Approved Hours = Silver International Level Recognition**
  - **250.0+ Approved Hours = Gold International Level Recognition**

- **Healthcare Issues Exam** *(Refer to the guidelines for full details)*
  - **All Secondary and Postsecondary/Collegiate students registered for the SLC Qualifier are eligible to take the exam but must register for this event. *Middle School students may NOT take the Healthcare Issues Exam.***
  - **The Healthcare Issues Exam will be a paper and pencil exam at the Onsite SLC.**
  - The chartered association test will cover information from July 1st – October 15th. Dates for ILC testing will be from December 1st – March 15th.
  - **At the SLC, the top 5 Competitors will be recognized. The top scorer will receive special recognition and a certificate.**
  -
- **Health Literacy Ambassador** *(Refer to the guidelines for full details)*
  - The State Leadership Conference deadline is **February 15, 2027.** Activities must be entered and **APPROVED by local chapter advisors** in the online HOSA Activity Tracking System by midnight of the deadline date.
  - For SLC recognition, members must complete Level 1 activities completely. If a member has completed BOTH Level 1 and Level 2 activities completely to receive ILC recognition, recognition will also be granted according to the guidelines.

    **Awards will be given as follows at the SLC:**
    - **Level 1 Activities Fully Completed = State Recognition Certificate**
    - **Level 1 AND 2 Activities Fully Completed = International Level Recognition**

- **HOSA Happenings** *(Refer to the guidelines for full details)*
    - The State Submission Process for this award will be an ONLINE submission. The submission must include one print copy of the selected four (4) to eight (8) 8.5 x 11 inches pages of content.
    - AND the cover page found on page 5 of these guidelines, and
    - **MUST BE UPLOADED through the HOSA Digital Upload System by February 15, 2027.**
  - **Submissions that earn 80 points or higher will be recognized at the chartered association level.**
  - This event is not judged at the international level. All submissions earning a score of 80 points or higher at the chartered association level will be eligible for recognition at the HOSA International Leadership Conference. The names of those chapters who earn 80 points or higher will be submitted to HOSA—Future Health Professionals by the State Advisor.

- **HOSA Service Project** *(Refer to the guidelines for full details)*
  - **Ongoing Service Organization: NMDP** (https://fundraise.nmdp.org/index.cfm?fuseaction=cms.page&id=1342)
  - Volunteer hours will be tracked by the individual members through the NMDP Volunteer Portal. Remember to include your charter number when setting up your account.
  - Donations will be tracked through your chapter team page.
  - Recognition will be awarded based on NDMP points earned in partnership with the organization.
  - **For State recognition, this event may include activities from June 1, 2026-February 15, 2027.** Activities must be entered in the NMDP Volunteer Portal or Chapter Team Page by **midnight on February 15, 2027.**
  - **State Certificates of Recognition** will be awarded to all chapters who contribute a **minimum of 75 points** through volunteer hours, fundraising, and adding people to the NMDP registry or pre-registry.
  - **State Certificates of Merit** will be awarded to all chapters who contribute a minimum of **375 points** through volunteer hours, fundraising, and adding people to the NMDP registry or pre-registry.

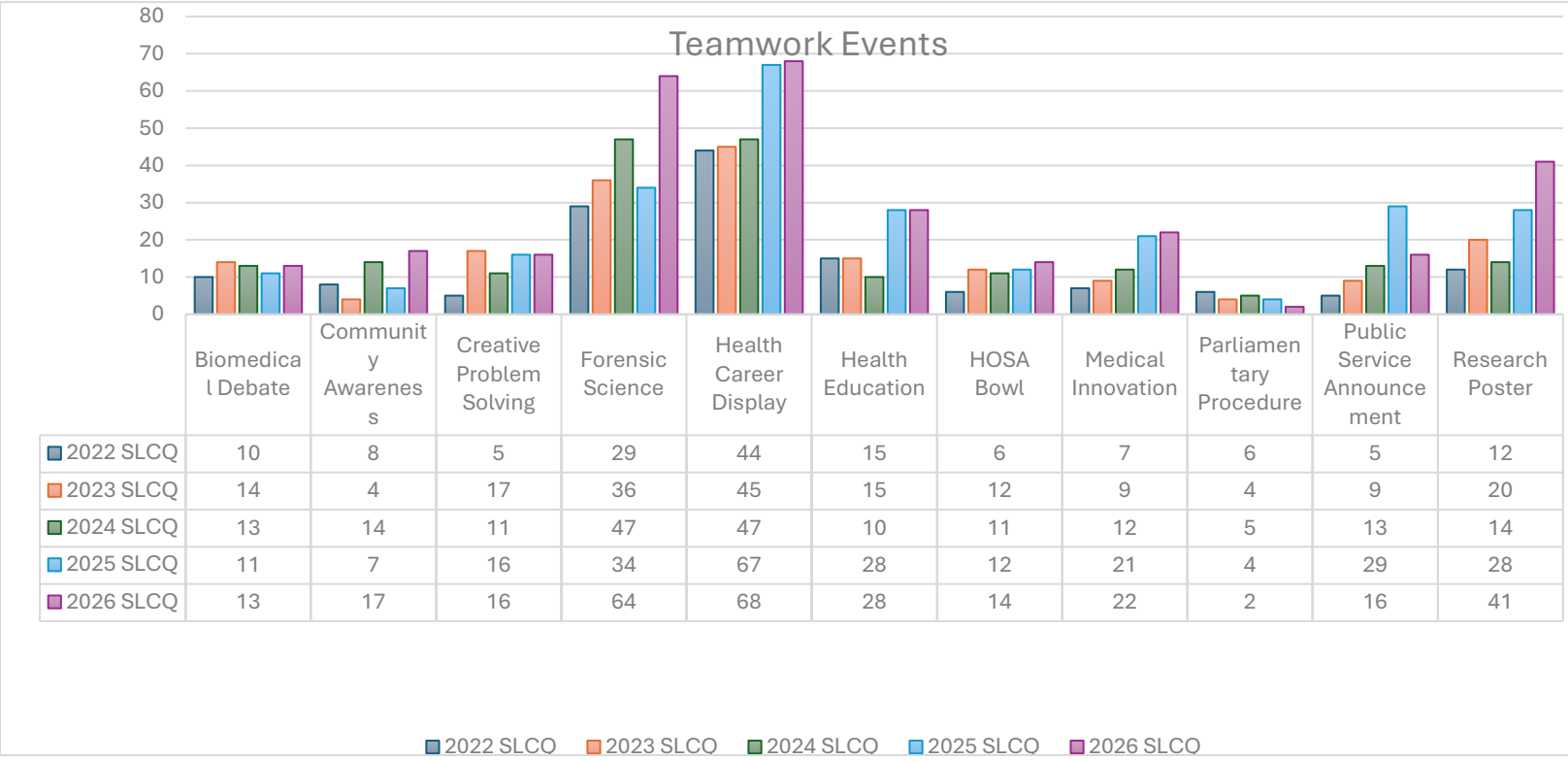
## *Missouri HOSA 2027 SLC Qualifier Testing Event Details*

| | |
|---|---|
| **Behavioral Health** | Top 20 Competitors Advance to Round 2 Exam at Onsite Conference |
| **Biomedical Debate** | Top 8 Teams Advance to Round 2 at Onsite Conference |
| **Biomedical Equipment Technician** | Top 20 Competitors Advance to Round 2 Exam at Onsite Conference |
| **Biotechnology** | Top 10 Competitors Advance to Round 2 at Onsite Conference |
| **CERT Skills** | Top 10 Teams Advance to Round 2 at Onsite Conference |
| **Clinical Laboratory Science** | Top 10 Competitors Advance to Round 2 at Onsite Conference |
| **Clinical Nursing** | Top 10 Competitors Advance to Round 2 at Onsite Conference |
| **CPR/First Aid** | Top 10 Teams Advance to Round 2 at Onsite Conference |
| **Creative Problem Solving** | Top 10 Teams Advance to Round 2 at Onsite Conference |
| **Dental Science** | Top 10 Competitors Advance to Round 2 at Onsite Conference |
| **Dental Terminology** | Top 20 Competitors Advance to Round 2 Exam at Onsite Conference |
| **Dynamic Decisions**<br><br>*(Middle School)* | Top 5 Teams Advance to Round 2 at Onsite Conference |
| **Emergency Medical Technician** | Top 10 Teams Advance to Round 2 at Onsite Conference |
| **Epidemiology** | Top 20 Competitors Advance to Round 2 Exam at Onsite Conference |
| **Forensic Science** | Top 10 Teams Advance to Round 2 at Onsite Conference |
| **Foundations of Healthy Living**<br><br>*(Middle School)* | Top 5 Competitors Advance to Round 2 at Onsite Conference |
| **Foundations of HOSA Bowl**<br><br>*(Middle School)* | Top 4 Teams Advance to Round 2 at Onsite Conference |
| **Foundations of Medical Reading**<br><br>*(Middle School)* | Top 10 Competitors Advance to Round 2 Exam at Onsite Conference |
| **Foundations of Medical Terminology**<br><br>*(Middle School)* | Top 10 Competitors Advance to Round 2 Exam at Onsite Conference |
| **Foundations of Nutrition** | Top 10 Competitors Advance to Round 2 Exam at Onsite Conference |

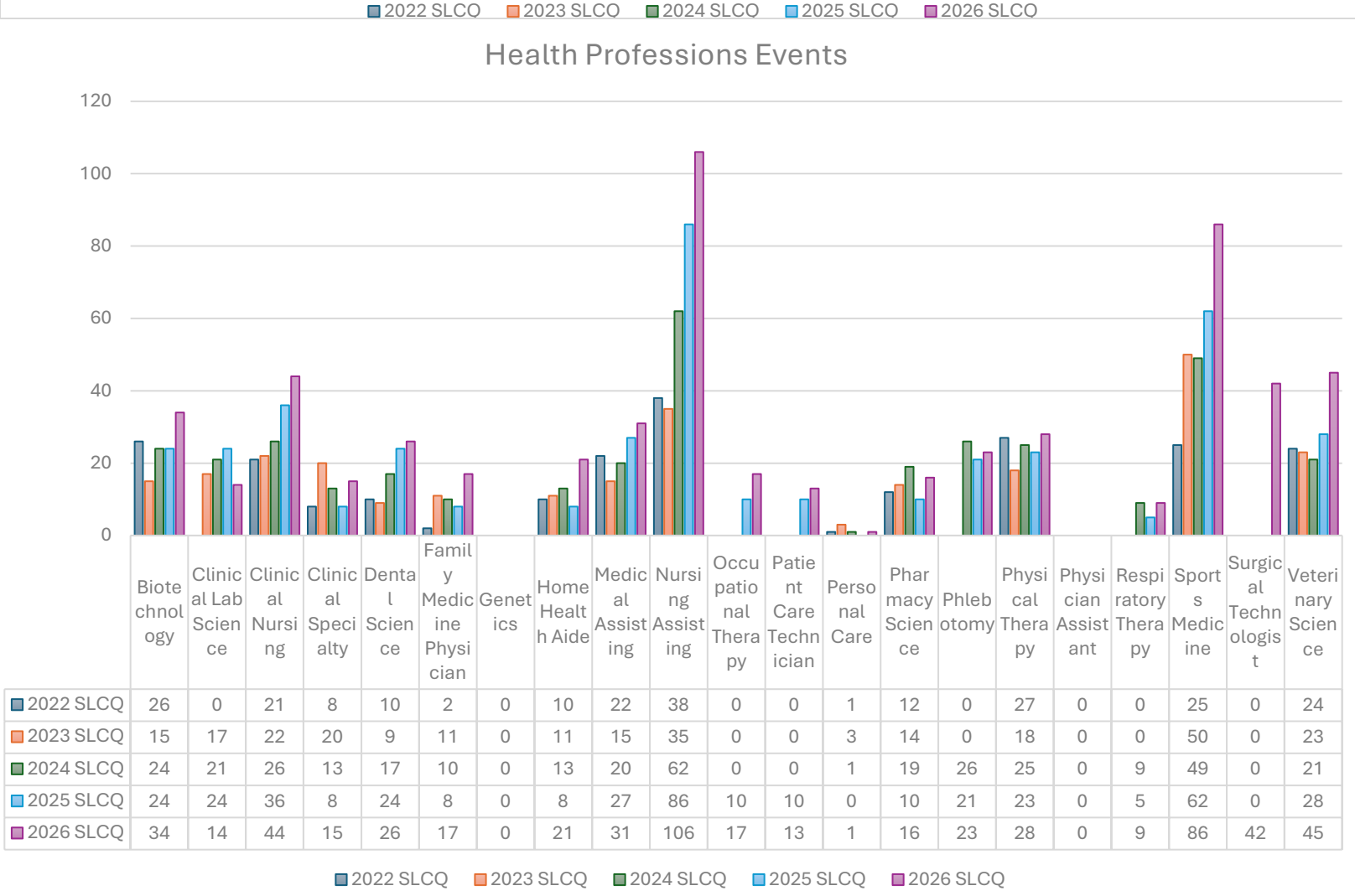
| | |
|---|---|
| *(Middle School)* | |
| **Foundations of Veterinary Science**<br><br>*(Middle School)* | Top 5 Competitors Advance to Round 2 at Onsite Conference |
| **Genetics** | Top 10 Competitors Advance to Round 2 at Onsite Conference |
| **Health Career Exploration**<br><br>*(Middle School)* | Top 10 Competitors Advance to Round 2 Exam at Onsite Conference |
| **Health Informatics** | Top 20 Competitors Advance to Round 2 Exam at Onsite Conference |
| **Healthcare Administration** | Top 20 Competitors Advance to Round 2 Exam at Onsite Conference |
| **Healthy Living** | Top 10 Competitors Advance to Round 2 at Onsite Conference |
| **Home Health Aide** | Top 10 Competitors Advance to Round 2 at Onsite Conference |
| **HOSA Bowl** | Top 8 Teams Advance to Round 2 at Onsite Conference |
| **Human Growth & Development** | Top 20 Competitors Advance to Round 2 Exam at Onsite Conference |
| **Life-Threatening Situations**<br><br>*(Middle School)* | Top 5 Competitors Advance to Round 2 at Onsite Conference |
| **Math for Health Careers**<br><br>*(Middle School)* | Top 10 Competitors Advance to Round 2 Exam at Onsite Conference |
| **Medical Assisting** | Top 10 Competitors Advance to Round 2 at Onsite Conference |
| **Medical Law & Ethics** | Top 20 Competitors Advance to Round 2 Exam at Onsite Conference |
| **Medical Math** | Top 20 Competitors Advance to Round 2 Exam at Onsite Conference |
| **Medical Reading** | Top 20 Competitors Advance to Round 2 Exam at Onsite Conference |
| **Medical Spelling** | Top 10 Competitors Advance to Round 2 at Onsite Conference |
| **Medical Terminology** | Top 20 Competitors Advance to Round 2 Exam at Onsite Conference |
| **Nursing Assisting** | Top 10 Competitors Advance to Round 2 at Onsite Conference |
| **Nutrition** | Top 20 Competitors Advance to Round 2 Exam at Onsite Conference |
| **Occupational Therapy** | Top 10 Competitors Advance to Round 2 at Onsite Conference |

| | |
|---|---|
| **Parliamentary Procedure** | Top 10 Competitors Advance to Round 2 at Onsite Conference |
| **Pathophysiology** | Top 20 Competitors Advance to Round 2 Exam at Onsite Conference |
| **Patient Care Technician** | Top 10 Competitors Advance to Round 2 at Onsite Conference |
| **Pharmacy Science** | Top 10 Competitors Advance to Round 2 at Onsite Conference |
| **Pharmacology** | Top 20 Competitors Advance to Round 2 Exam at Onsite Conference |
| **Phlebotomy** | Top 10 Competitors Advance to Round 2 at Onsite Conference |
| **Physical Therapy** | Top 10 Competitors Advance to Round 2 at Onsite Conference |
| **Physician Assistant Medical Case Challenge** | Top 10 Teams Advance to Round 2 at Onsite Conference |
| **Respiratory Therapy** | Top 10 Competitors Advance to Round 2 at Onsite Conference |
| **Sports Medicine** | Top 10 Competitors Advance to Round 2 at Onsite Conference |
| **Surgical Technologist** | Top 10 Competitors Advance to Round 2 at Onsite Conference |
| **Veterinary Science** | Top 10 Competitors Advance to Round 2 at Onsite Conference |
| **World Health & Disparities** | Top 20 Competitors Advance to Round 2 Exam at Onsite Conference |

# *Missouri HOSA SLC Qualifier Event Registration Numbers*

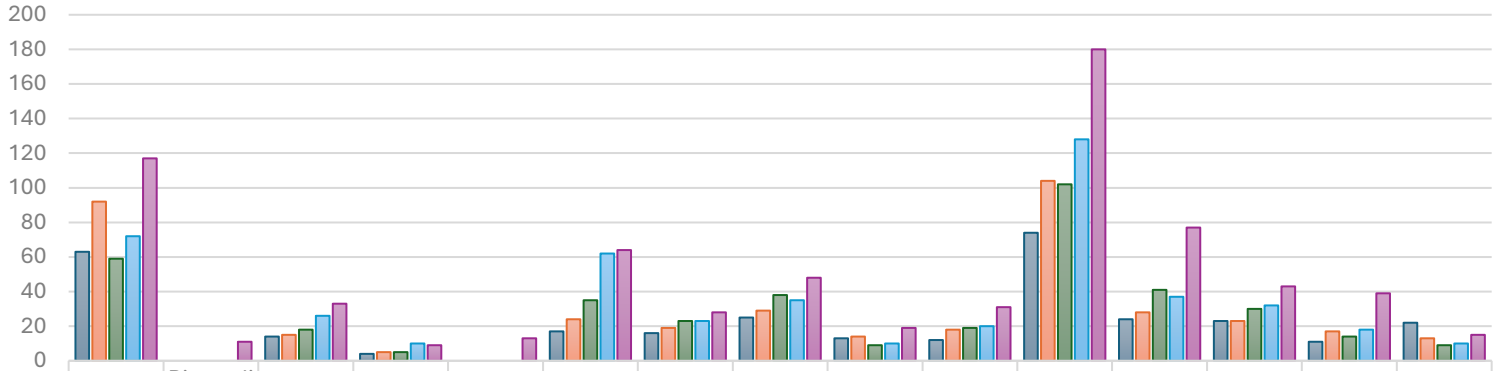



| | Biomedical Debate | Community Awareness | Creative Problem Solving | Forensic Science | Health Career Display | Health Education | HOSA Bowl | Medical Innovation | Parliamentary Procedure | Public Service Announcement | Research Poster |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 2022 SLCQ | 10 | 8 | 5 | 29 | 44 | 15 | 6 | 7 | 6 | 5 | 12 |
| 2023 SLCQ | 14 | 4 | 17 | 36 | 45 | 15 | 12 | 9 | 4 | 9 | 20 |
| 2024 SLCQ | 13 | 14 | 11 | 47 | 47 | 10 | 11 | 12 | 5 | 13 | 14 |
| 2025 SLCQ | 11 | 7 | 16 | 34 | 67 | 28 | 12 | 21 | 4 | 29 | 28 |
| 2026 SLCQ | 13 | 17 | 16 | 64 | 68 | 28 | 14 | 22 | 2 | 16 | 41 |




| | Biotechnology | Clinical Lab Science | Clinical Nursing | Clinical Specialty | Dental Science | Family Medicine Physician | Genetics | Home Health Aide | Medical Assisting | Nursing Assisting | Occupational Therapy | Patient Care Technician | Personal Care | Pharmacy Science | Phlebotomy | Physical Therapy | Physician Assistant | Respiratory Therapy | Sports Medicine | Surgical Technologist | Veterinary Science |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2022 SLCQ | 26 | 0 | 21 | 8 | 10 | 2 | 0 | 10 | 22 | 38 | 0 | 0 | 1 | 12 | 0 | 27 | 0 | 0 | 25 | 0 | 24 |
| 2023 SLCQ | 15 | 17 | 22 | 20 | 9 | 11 | 0 | 11 | 15 | 35 | 0 | 0 | 3 | 14 | 0 | 18 | 0 | 0 | 50 | 0 | 23 |
| 2024 SLCQ | 24 | 21 | 26 | 13 | 17 | 10 | 0 | 13 | 20 | 62 | 0 | 0 | 1 | 19 | 26 | 25 | 0 | 9 | 49 | 0 | 21 |
| 2025 SLCQ | 24 | 24 | 36 | 8 | 24 | 8 | 0 | 8 | 27 | 86 | 10 | 10 | 0 | 10 | 21 | 23 | 0 | 5 | 62 | 0 | 28 |
| 2026 SLCQ | 34 | 14 | 44 | 15 | 26 | 17 | 0 | 21 | 31 | 106 | 17 | 13 | 1 | 16 | 23 | 28 | 0 | 9 | 86 | 42 | 45 |

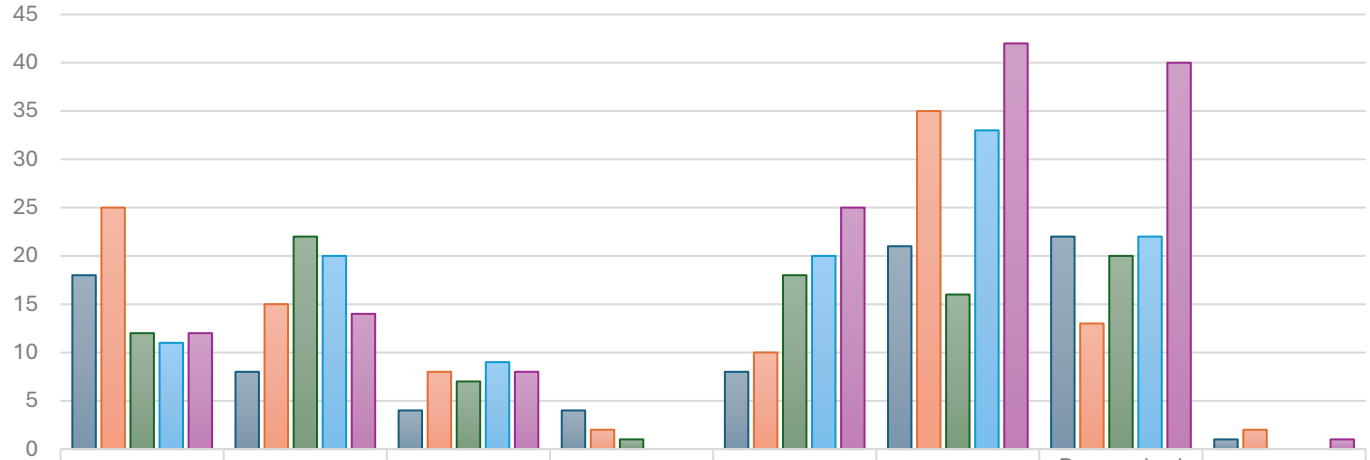
## Health Science Events




| | Behavioral Health | Biomedical Equipment Technician | Dental Terminology | Health Informatics | Healthcare Administration | Human Growth & Development | Medial Law & Ethics | Medical Math | Medical Reading | Medical Spelling | Medical Terminology | Nutrition | Pathophysiology | Pharmacology | World Health & Disparities |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2022 SLCQ | 63 | 0 | 14 | 4 | 0 | 17 | 16 | 25 | 13 | 12 | 74 | 24 | 23 | 11 | 22 |
| 2023 SLCQ | 92 | 0 | 15 | 5 | 0 | 24 | 19 | 29 | 14 | 18 | 104 | 28 | 23 | 17 | 13 |
| 2024 SLCQ | 59 | 0 | 18 | 5 | 0 | 35 | 23 | 38 | 9 | 19 | 102 | 41 | 30 | 14 | 9 |
| 2025 SLCQ | 72 | 0 | 26 | 10 | 0 | 62 | 23 | 35 | 10 | 20 | 128 | 37 | 32 | 18 | 10 |
| 2026 SLCQ | 117 | 11 | 33 | 9 | 13 | 64 | 28 | 48 | 19 | 31 | 180 | 77 | 43 | 39 | 15 |

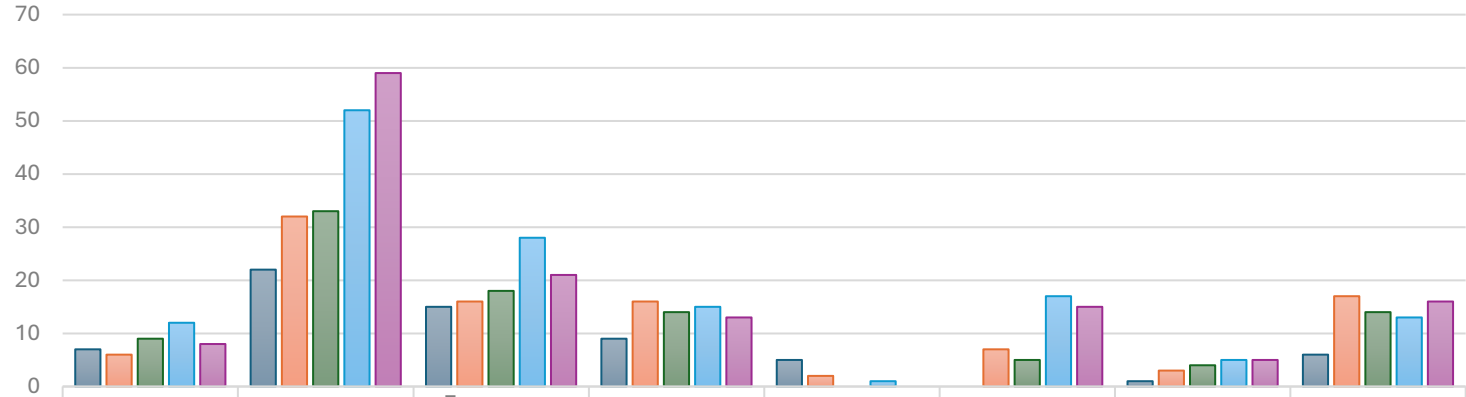


## Leadership Events




| | Extemporaneous Writing - Health Policy | Health Career Photography | Healthy Living | Interviewing Skills | Job Seeking Skills | Prepared Speaking | Researched Persuasive Writing & Speaking | Speaking Skills |
|---|---|---|---|---|---|---|---|---|
| 2022 SLCQ | 18 | 8 | 4 | 4 | 8 | 21 | 22 | 1 |
| 2023 SLCQ | 25 | 15 | 8 | 2 | 10 | 35 | 13 | 2 |
| 2024 SLCQ | 12 | 22 | 7 | 1 | 18 | 16 | 20 | 0 |
| 2025 SLCQ | 11 | 20 | 9 | 0 | 20 | 33 | 22 | 0 |
| 2026 SLCQ | 12 | 14 | 8 | 0 | 25 | 42 | 40 | 1 |

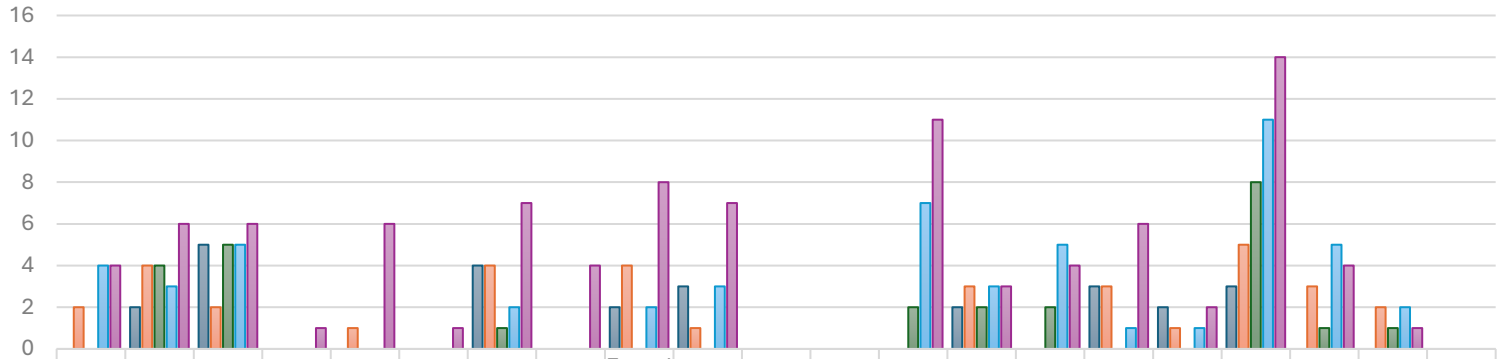
## Emergency Preparedness Events




| | CERT Skills | CPR/First Aid | Emergency Medical Technician | Epidemiology | Life Support Skills | Mental Health Promotion | MRC Partnership | Public Health |
|---|---|---|---|---|---|---|---|---|
| 2022 SLCQ | 7 | 22 | 15 | 9 | 5 | 0 | 1 | 6 |
| 2023 SLCQ | 6 | 32 | 16 | 16 | 2 | 7 | 3 | 17 |
| 2024 SLCQ | 9 | 33 | 18 | 14 | 0 | 5 | 4 | 14 |
| 2025 SLCQ | 12 | 52 | 28 | 15 | 1 | 17 | 5 | 13 |
| 2026 SLCQ | 8 | 59 | 21 | 13 | 0 | 15 | 5 | 16 |

2022 SLCQ 2023 SLCQ 2024 SLCQ 2025 SLCQ 2026 SLCQ

## Middle School Events




| | Dynamic Decisions | Exploring Medical Innovations | Extemporaneous Health Poster | First Step Career Skills | Foundations of Healthy Living | Foundations of HOSA Bowl | Foundations of Medical Math | Foundations of Medical Reading | Foundations of Medical Terminology | Foundations of Nutrition | Foundations of Pharmacy Science | Foundations of Respiratory Therapy | Foundations of Vet Science | Health Career Display | Health Career Exploration | Health Career Preparation | Health Education | Life-Threatening Situations | Prepared Speaking | Public Health | Speaking Skills |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2022 SLCQ | 0 | 2 | 5 | 0 | 0 | 0 | 4 | 0 | 2 | 3 | 0 | 0 | 0 | 2 | 0 | 3 | 2 | 3 | 0 | 0 | 0 |
| 2023 SLCQ | 2 | 4 | 2 | 0 | 1 | 0 | 4 | 0 | 4 | 1 | 0 | 0 | 0 | 3 | 0 | 3 | 1 | 5 | 3 | 2 | 0 |
| 2024 SLCQ | 0 | 4 | 5 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 0 | 0 | 8 | 1 | 1 | 0 |
| 2025 SLCQ | 4 | 3 | 5 | 0 | 0 | 0 | 2 | 0 | 2 | 3 | 0 | 0 | 7 | 3 | 5 | 1 | 1 | 11 | 5 | 2 | 0 |
| 2026 SLCQ | 4 | 6 | 6 | 1 | 6 | 1 | 7 | 4 | 8 | 7 | 0 | 0 | 11 | 3 | 4 | 6 | 2 | 14 | 4 | 1 | 0 |